REPORT OF RECEIPTS AND EXPENDITURES... OF A POLITICAL COMMITTEE State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

(CFA-4) **Summary Sheet**

FILE NUMBER <u> 2015 JAN -</u>9 AH 8

COLEMAN AND ASSOC

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this lambassistance in completing this form, see instructions on the reverse side. CLER CONTROL OF TOTAL PAGES IN ENTIRE CFA-4 REPORT CLERK OF COURTS

COMMITTEE INFORMATION			
1_Eull-Name of Committee (as on Statement of Organization)			
Hover Conn For Coroner			
2. Acronyman Abbreviated Name (if any)	3. Committee	e Telephone Number	
	317	846-6012	
4. Mailing Address (address where all campeign finance correspondence is received) 12487 Shadow Cove Way			
LE City State ZID Cada	1 - 1/	ation (# applicable)	
Carnel, IN 46033 Kepublican			
CANDIDATE INFORMATION (For Candidate's Committees Only)			
		iatjon of litindepender	nt Candidate
		Publican	
9. Office Sough) (Include district inamber, if any. Not required for exploratory committee.)			
Hamilton County Coroner	Ha	milton	
TYPE OF REPORT		CONVENTIO	N CANDIDATES ONLY
11. Check one:			
Pre-Primary Pre-Election Annual Nomination Other			vention
Final/Disbands Committee (lines 18, 19, and 20 must be 10). Outgoing Treasurer (within 10 days amend Statement of	of Organization)	Post-Cor	rvention
12, Reporting Period:		COLUMN A	COLUMN B
From: April 11, 2014 Through: December 31, 2014		This Period	Year to Date
13. Cash on hand and investments at the beginning of this reporting period.		100.00	
14. Cash on hand and investments January 1, current year.			100-00
CONTRIBUTIONS AND RECEIPTS			
(Note: these amounts include in-kind contributions end loans, as well as cash contributions.)			
15a. Itemized (use Schedule A)			-0
15b. Uniternized			<u> </u>
15c. Add lines 15a and 15b in both columns SUB	TOTAL	~B	-6
	TOTAL	100-00	100,00
EXPENDITURES 1999			
(Note: These amounts include in-kind expenditures and loan repayments.)			
17a. Itemized (use Schedule B) (Public Question: use Schedule C)		_ 	<i>8</i>
17b. Unitemized		-0	A9-
17c. Add lines 17a and 17b in both columns SUE	STOTAL	<u></u>	.6-
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)	TOTAL	100-50	100 00
19. Debts OWED BY the committee (use Schedule D)		-0-	
20. Debts OWED TO the committee (use Schedule E)		-0-	
AND			FOR OFFICE USE ONLY
I CERTIFY THAT I HAVE EX			
Signature of Treasurer	Date		, g
		8 40 5	
Signature of Candidate	Date	人 三瀬	
WARNING And Information 1/8/2015			
WARNING: Any Information urpose. (IC 3-9-4-5) A person who knowledge accurate report com accurate report es required by the Indiana.			
//C 3-9-4-18. IC 3-			
		# F	(Ex) 7 11